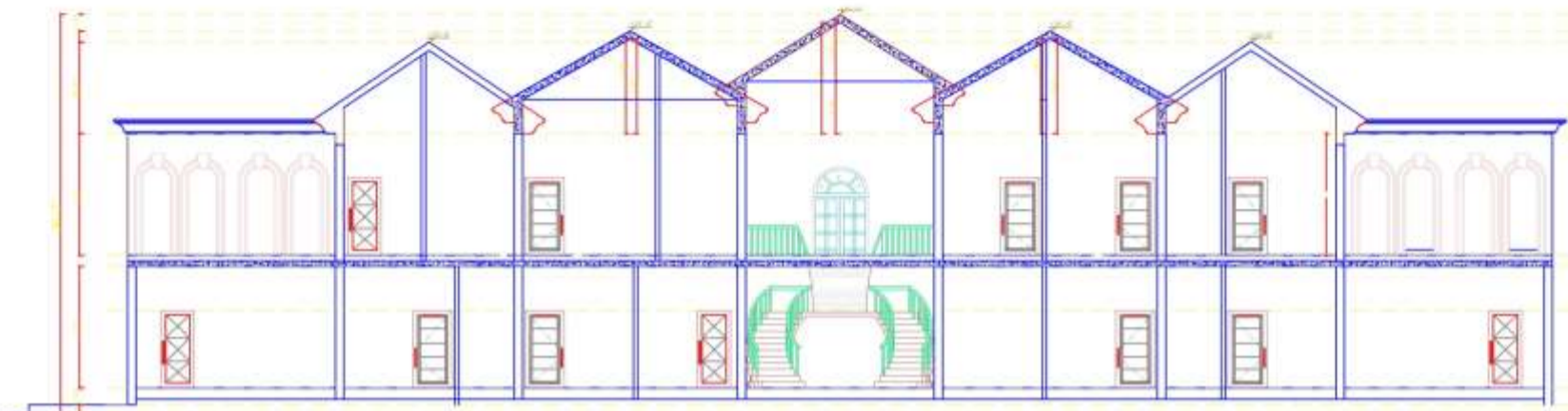


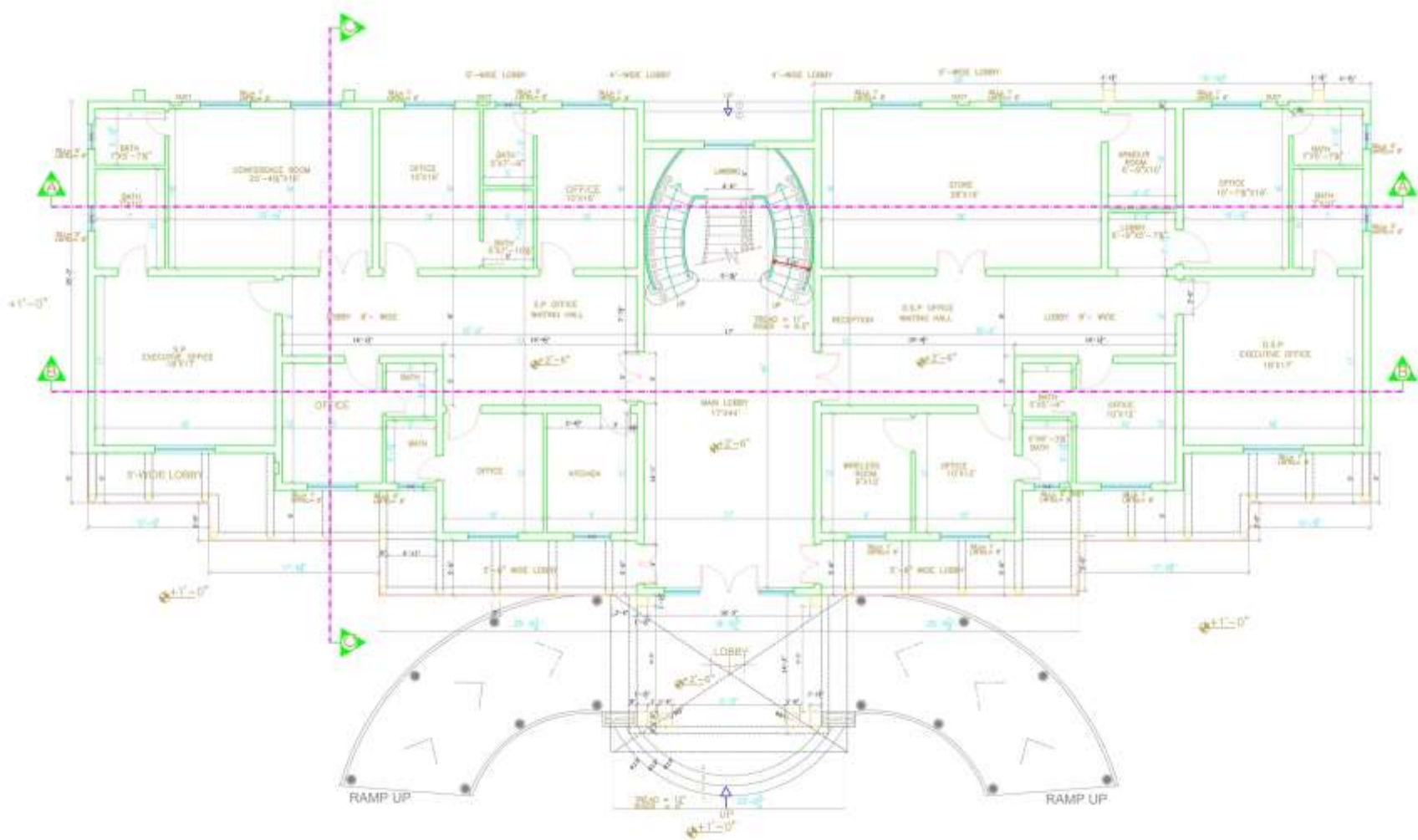


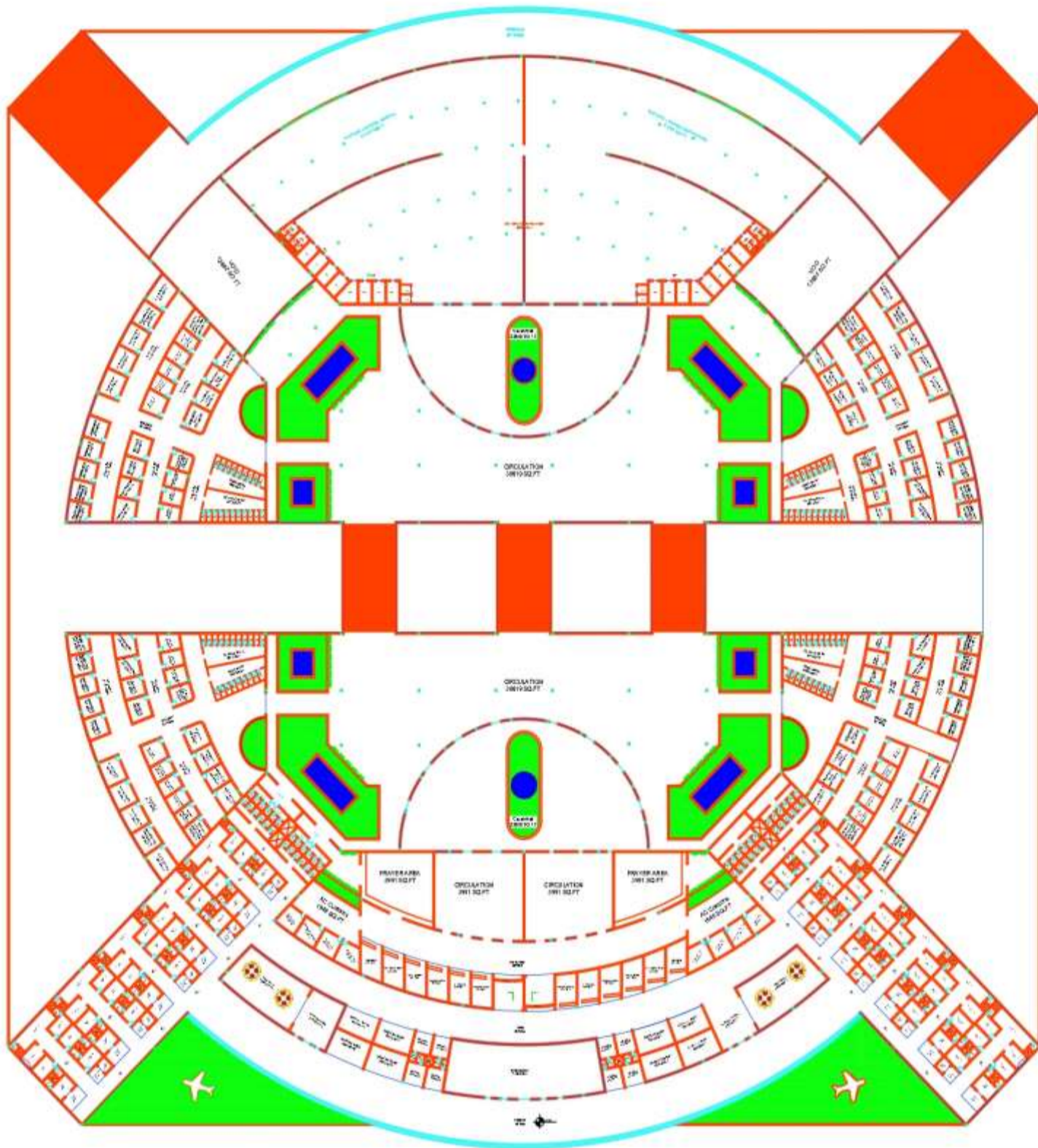


FRONT ELEVATION



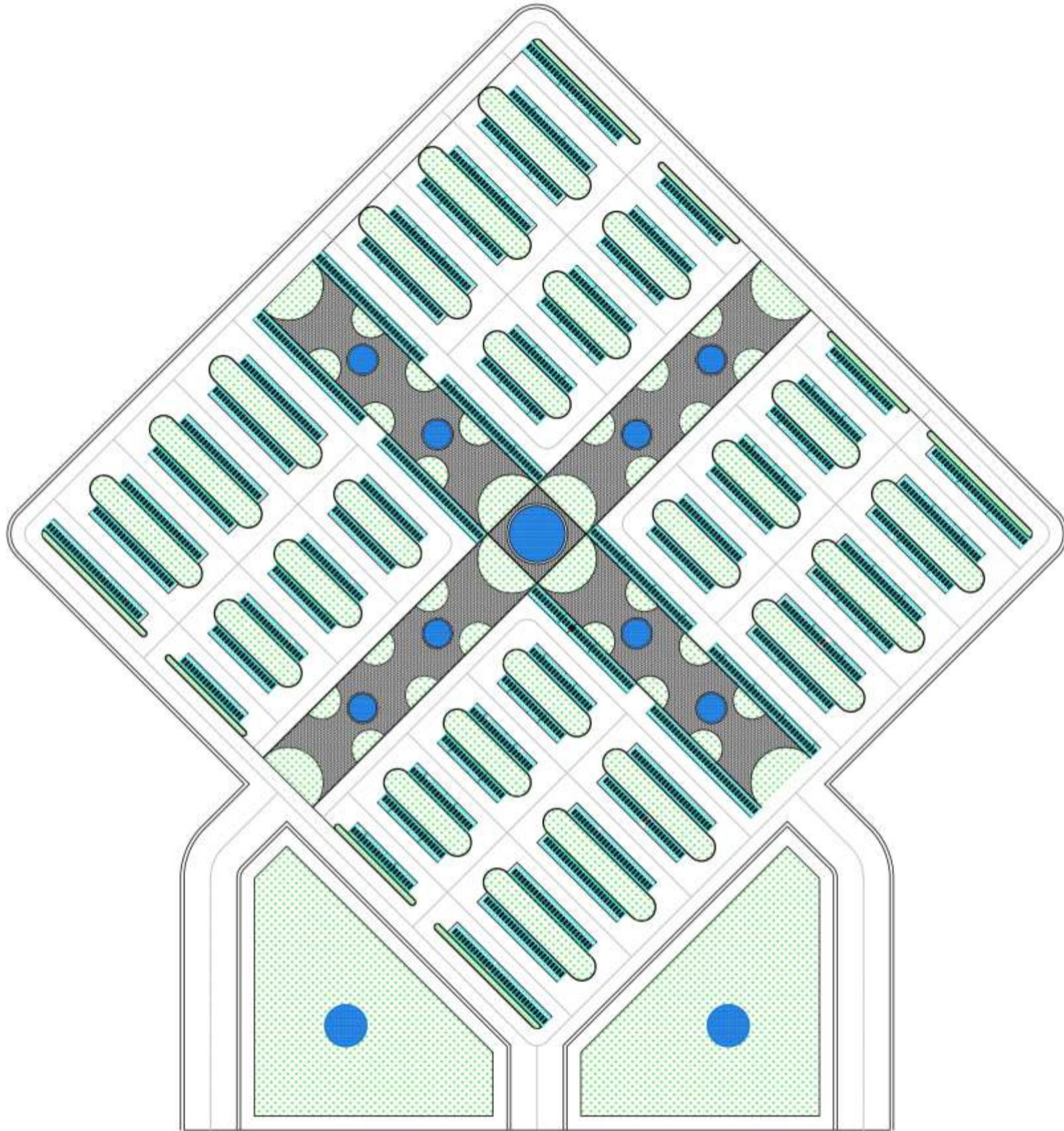
SECTION





## AIR-PORT GROUND FLOOR PLAN

<b>TITLE</b> GROUND FLOOR PLAN		<b>ARCHITECT</b> ENGR. USAMA LAZ	<b>CONTACT INFO:</b> ARCHITECTURE • INTERIOR • CONSTRUCTION • CONSULTANT
<b>NAME OF OWNER</b> ENGR. USAMA LAZ		<b>DRAWN BY</b> ENGR. USAMA LAZ	<b>CHECK BY</b> SIR KAMRAN SB



AIR-PORT PARKING

TITLE  
AIRPORT PARKING

NAME OF OWNER

ENGR. USAMA IJAZ



PROJECT

ENGR. USAMA IJAZ

DRAWN BY

CHECK BY

DATE

ENGR. USAMA IJAZ

SIR YAMRAN SE

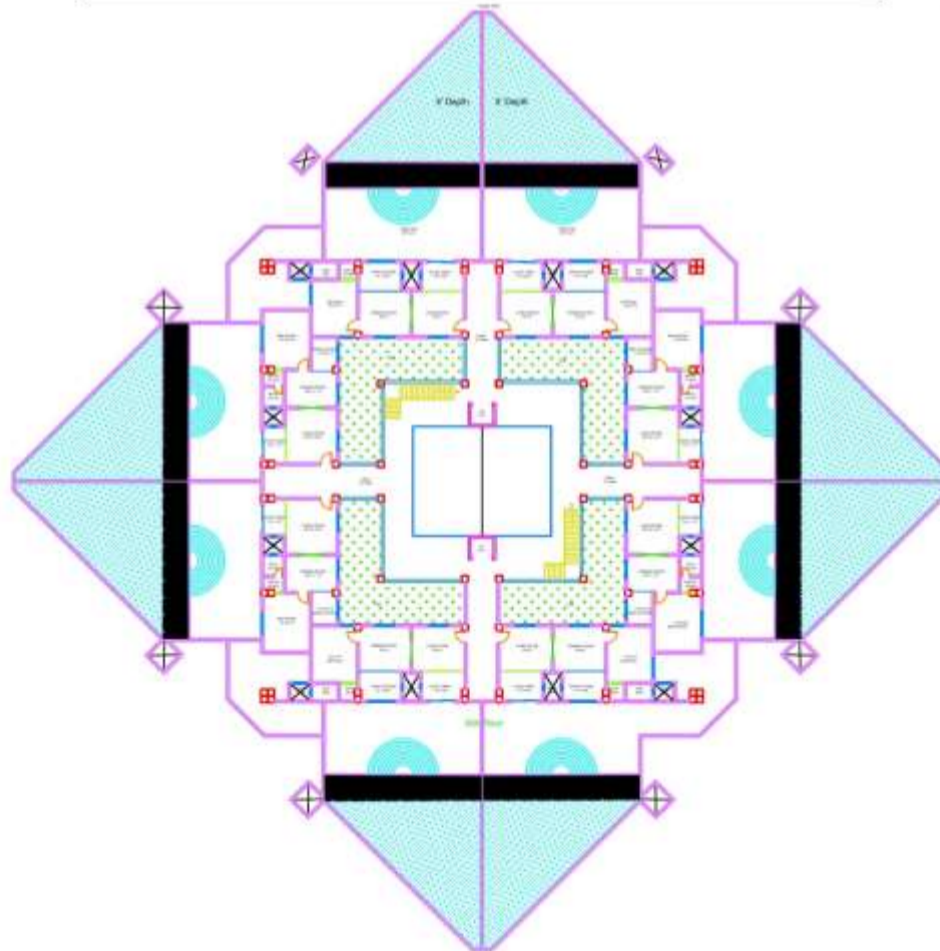
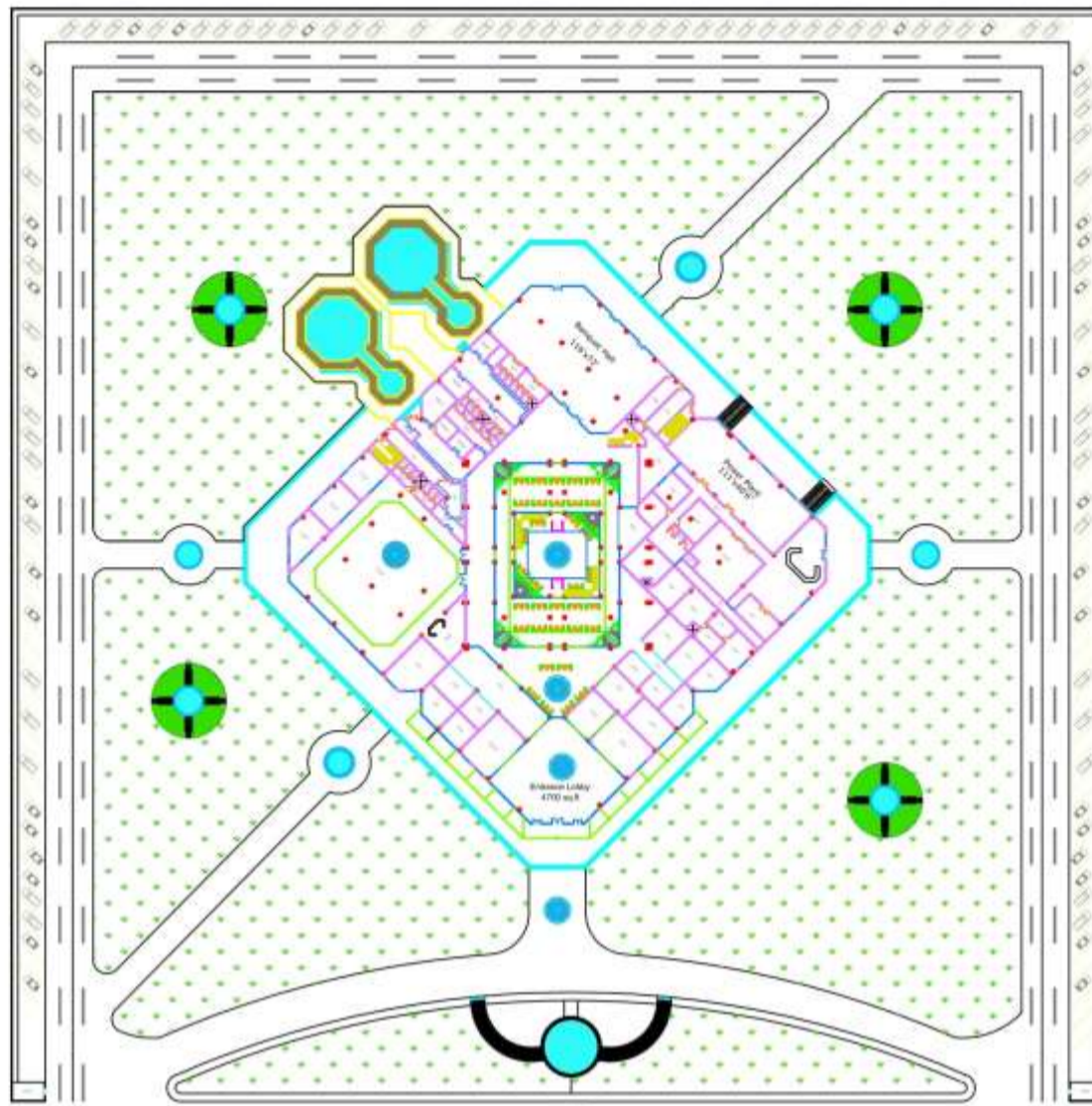
10-05-2019

CONTACT INFO

ARCHITECTURE • INTERIOR • CONSTRUCTION • CONSULTANT

MOB:0304-7361634

EMAIL : USAMAIJAZ397@GMAIL.COM



**TITLE**  
GROUND FLOOR+ LAST FLOOR PLAN

**NAME OF OWNER**  
ENGR. USAMA LAJZ



**ARCHITECT**  
ENGR. USAMA LAJZ

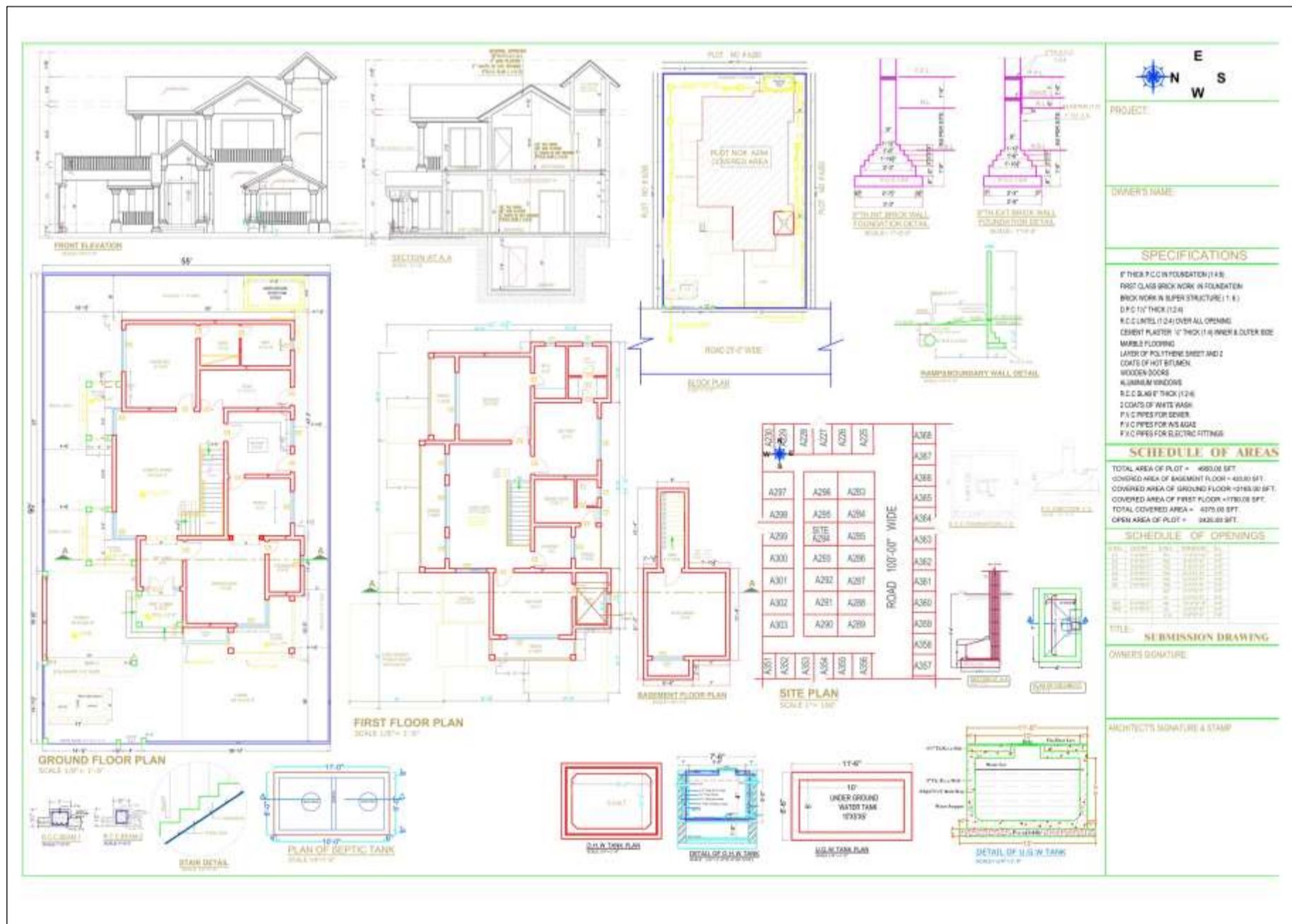
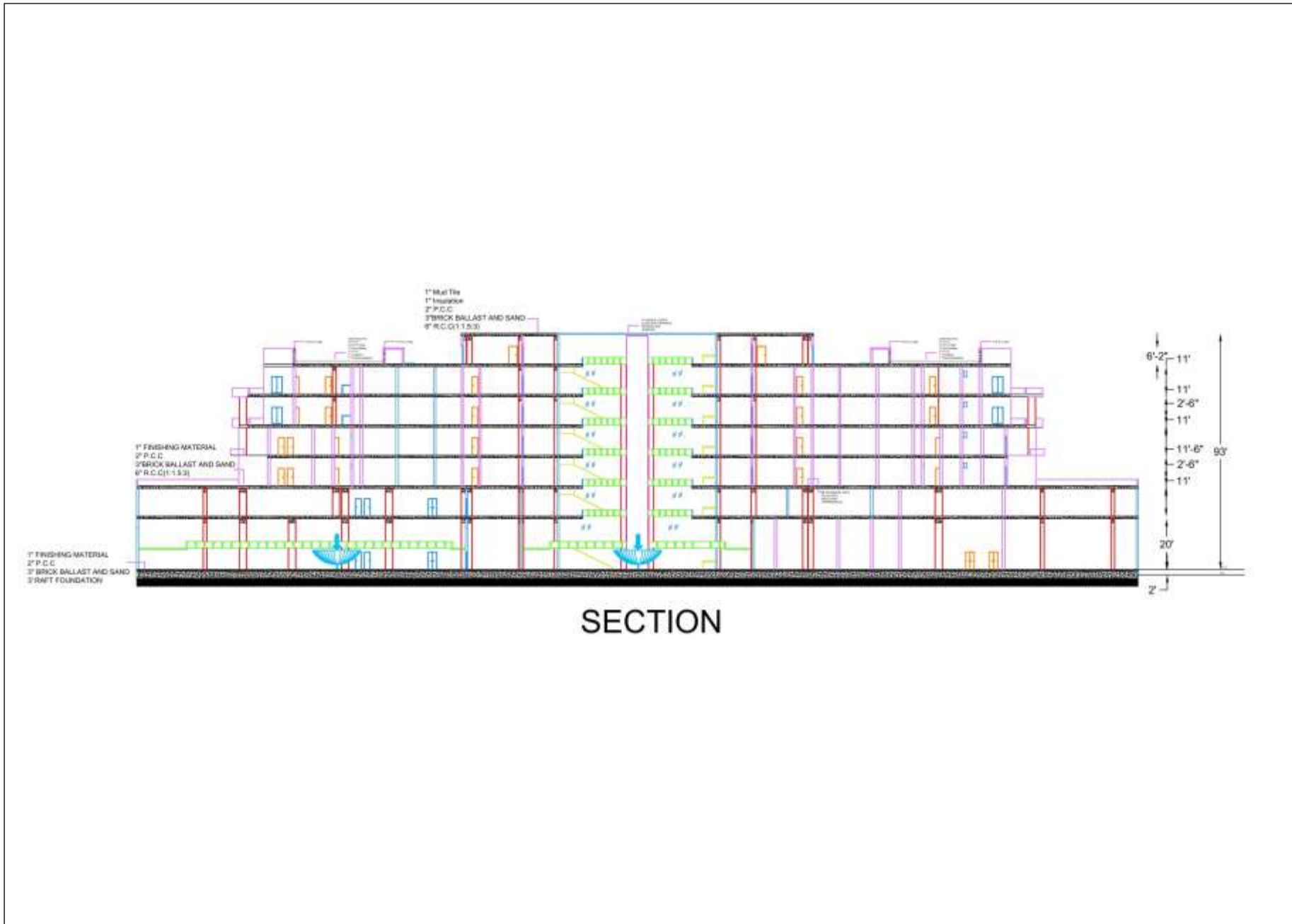
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ENGR. USAMA LAJZ

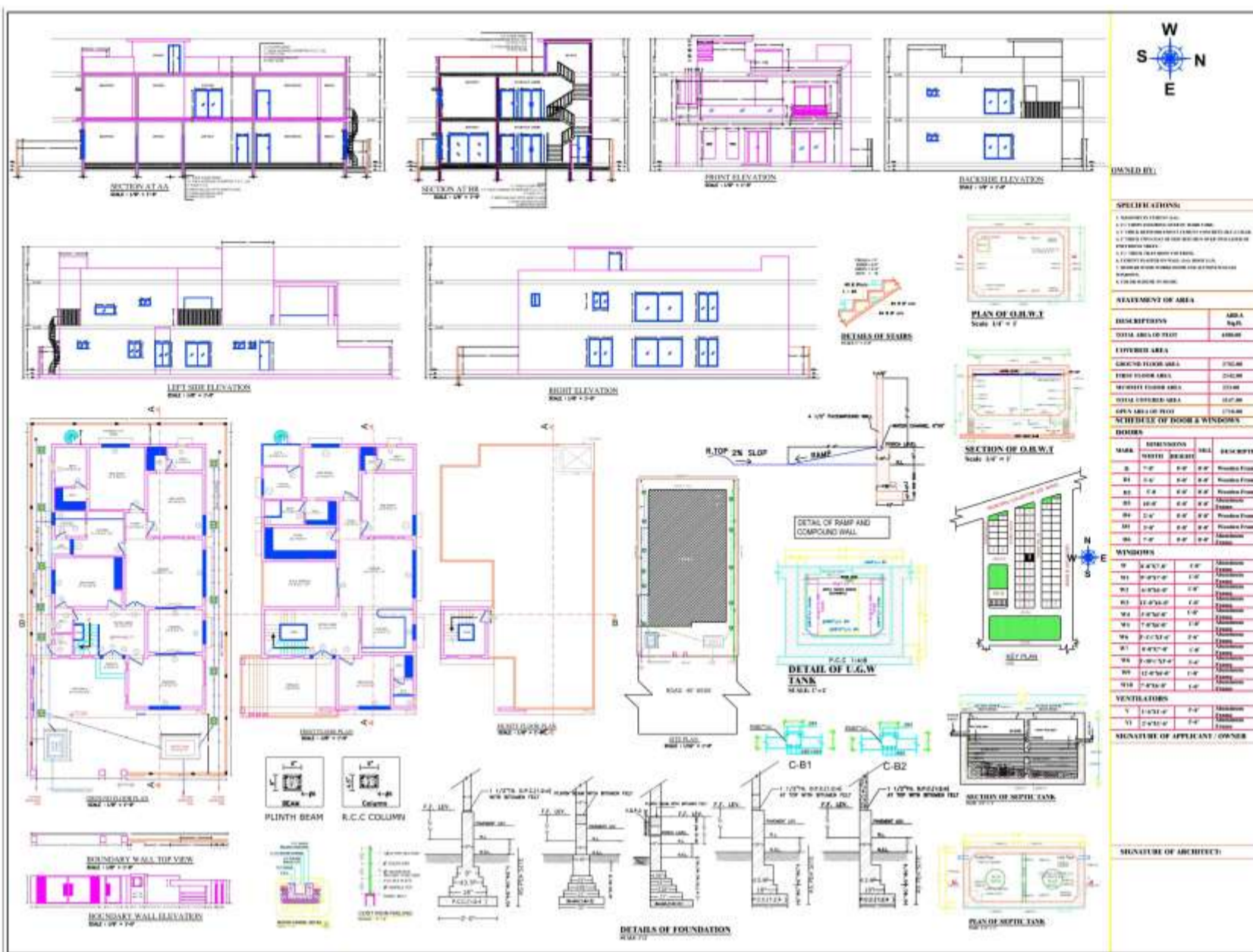
**CHECK BY**  
SRI KAMRAN SB

**DATE**  
10-05-2019

**CONTACT INFO:**  
ARCHITECTURE • INTERIOR • CONSTRUCTION • CONSULTANT

MOB: 0304-7361634  
EMAIL: USAMAJAZ397@GMAIL.COM

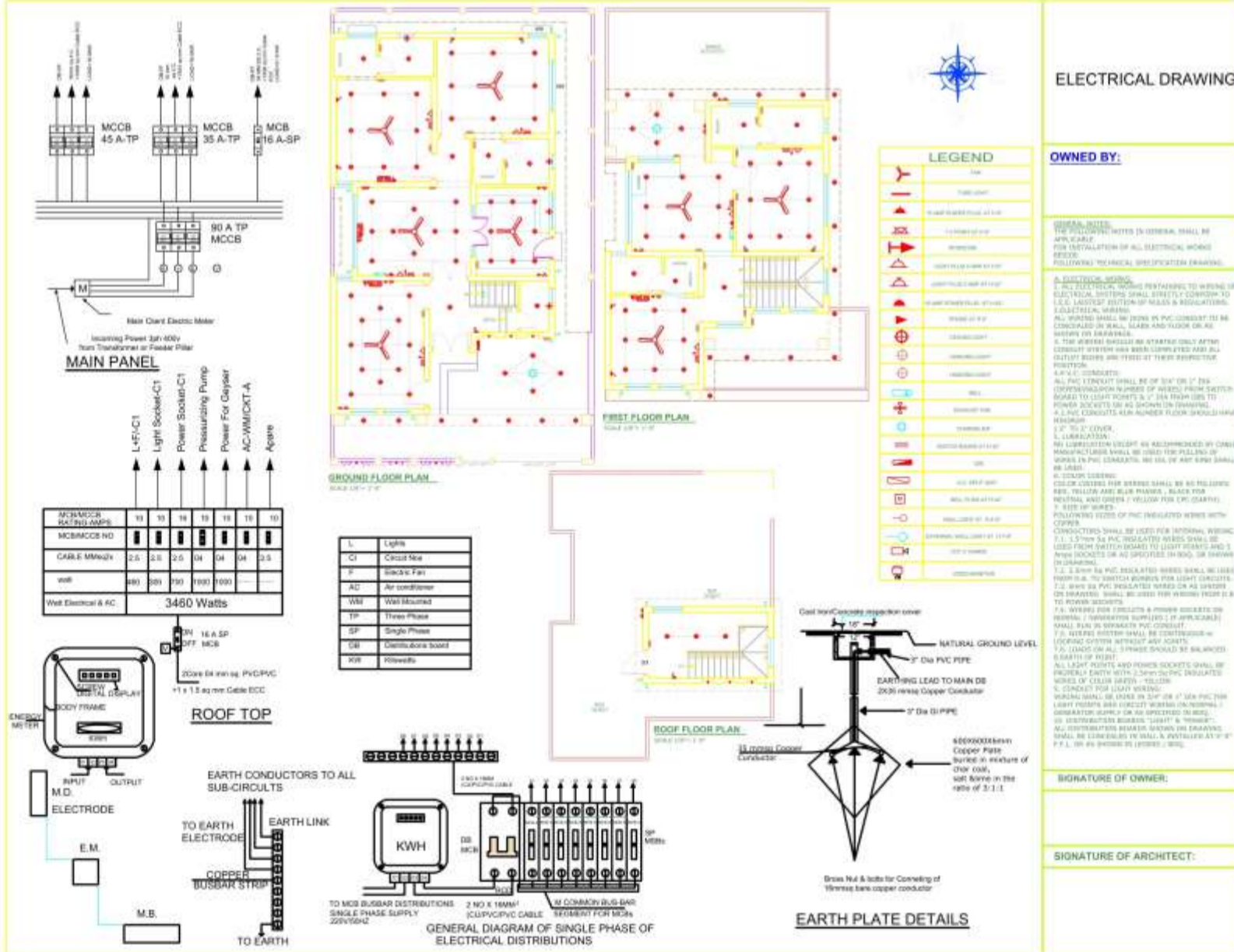




STATEMENT OF AREA	
DESCRIPTION	AREA
TOTAL AREA OF SITE	4500.00
<b>CYBERBER AREA</b>	
COVERED FLOOR AREA	3700.00
FLOOR FLOOR AREA	2400.00
ROOFED FLOOR AREA	200.00
TOTAL COVERED AREA	1000.00
<b>OPEN AREA OF SITE</b>	
TOTAL OPEN AREA	1500.00

SCHEDULE OF DOOR & WINDOWS			
DOORS			
NO.	DESCRIPTION	NO.	DESCRIPTION
01	1.0' x 7.0'	01	Wooden Frame
02	2.0' x 8.0'	02	Wooden Frame
03	3.0' x 9.0'	03	Wooden Frame
04	4.0' x 10.0'	04	Wooden Frame
05	5.0' x 11.0'	05	Wooden Frame
06	6.0' x 12.0'	06	Wooden Frame
07	7.0' x 13.0'	07	Wooden Frame
08	8.0' x 14.0'	08	Wooden Frame
09	9.0' x 15.0'	09	Wooden Frame
10	10.0' x 16.0'	10	Wooden Frame
WINDOWS			
01	4.0' x 6.0'	01	Aluminum
02	5.0' x 7.0'	02	Aluminum
03	6.0' x 8.0'	03	Aluminum
04	7.0' x 9.0'	04	Aluminum
05	8.0' x 10.0'	05	Aluminum
06	9.0' x 11.0'	06	Aluminum
07	10.0' x 12.0'	07	Aluminum
08	11.0' x 13.0'	08	Aluminum
09	12.0' x 14.0'	09	Aluminum
10	13.0' x 15.0'	10	Aluminum
VENTILATORS			
01	1.0' x 1.0'	01	Aluminum
02	2.0' x 2.0'	02	Aluminum
03	3.0' x 3.0'	03	Aluminum



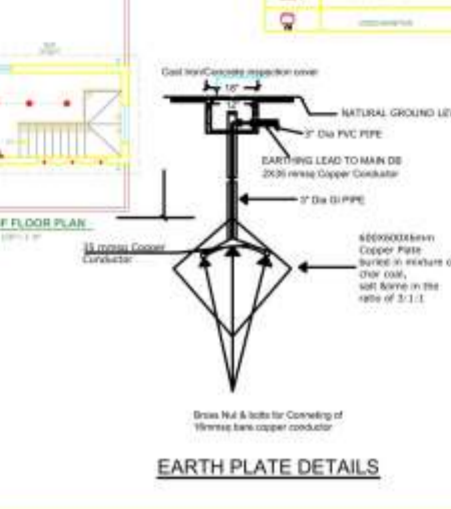
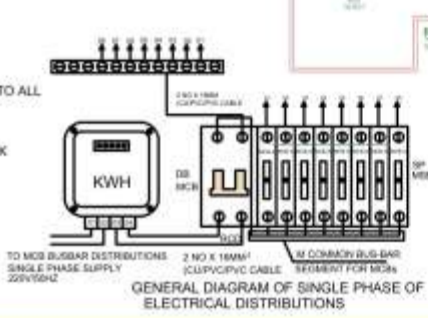
LEGEND	
[Symbol]	Light
[Symbol]	Fan
[Symbol]	Air conditioner
[Symbol]	3-Phase Motor
[Symbol]	2-Phase Motor
[Symbol]	1-Phase Motor
[Symbol]	Distribution Board
[Symbol]	Power Socket
[Symbol]	Light Socket
[Symbol]	Water Heater
[Symbol]	AC/Power Split
[Symbol]	Appliance

GENERAL NOTES	
1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE I.E.E. CODE OF PRACTICE AND THE I.E.E. REGULATIONS.	
2. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE I.E.E. CODE OF PRACTICE AND THE I.E.E. REGULATIONS.	
3. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE I.E.E. CODE OF PRACTICE AND THE I.E.E. REGULATIONS.	
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9. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE I.E.E. CODE OF PRACTICE AND THE I.E.E. REGULATIONS.	
10. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE I.E.E. CODE OF PRACTICE AND THE I.E.E. REGULATIONS.	

APPL. M.C.B.	NO.	13	18	25	32	40	63
M.C.B. M.C.B.	NO.	13	18	25	32	40	63
CABLE MMsq	2.5	2.5	4	6	10	16	25
watt	800	1000	1500	2000	3000	4500	7500
Watt Electrical & AC	3460 Watts						

L	Light
CI <td>Circuit New</td>	Circuit New
AC <td>Air conditioner</td>	Air conditioner
WM <td>Watt Mounted</td>	Watt Mounted
TP <td>Three Phase</td>	Three Phase
SP <td>Single Phase</td>	Single Phase
DB <td>Distribution Board</td>	Distribution Board
WB <td>Water Heater</td>	Water Heater

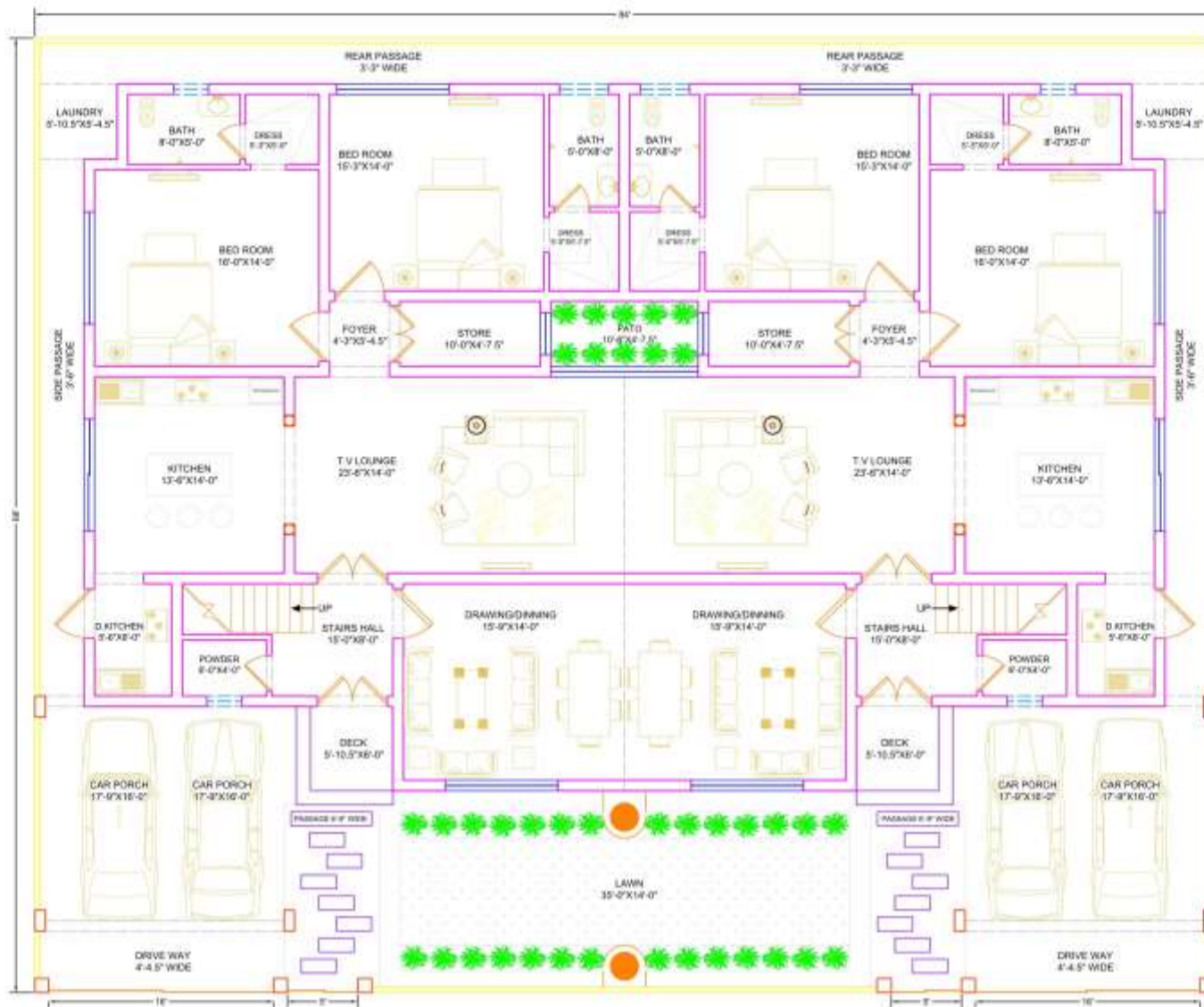


**ELECTRICAL DRAWING**

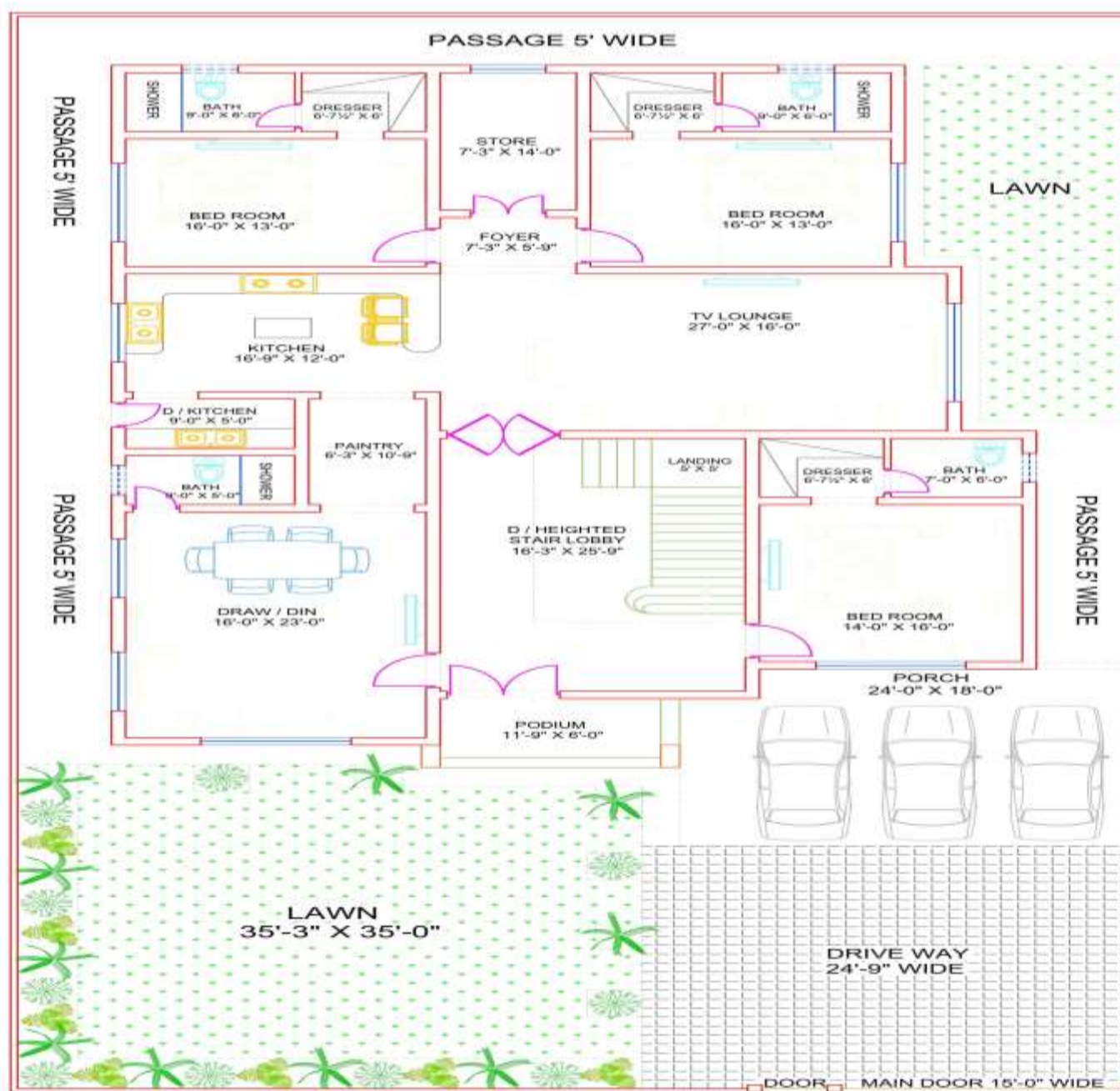
OWNED BY: \_\_\_\_\_

SIGNATURE OF OWNER: \_\_\_\_\_

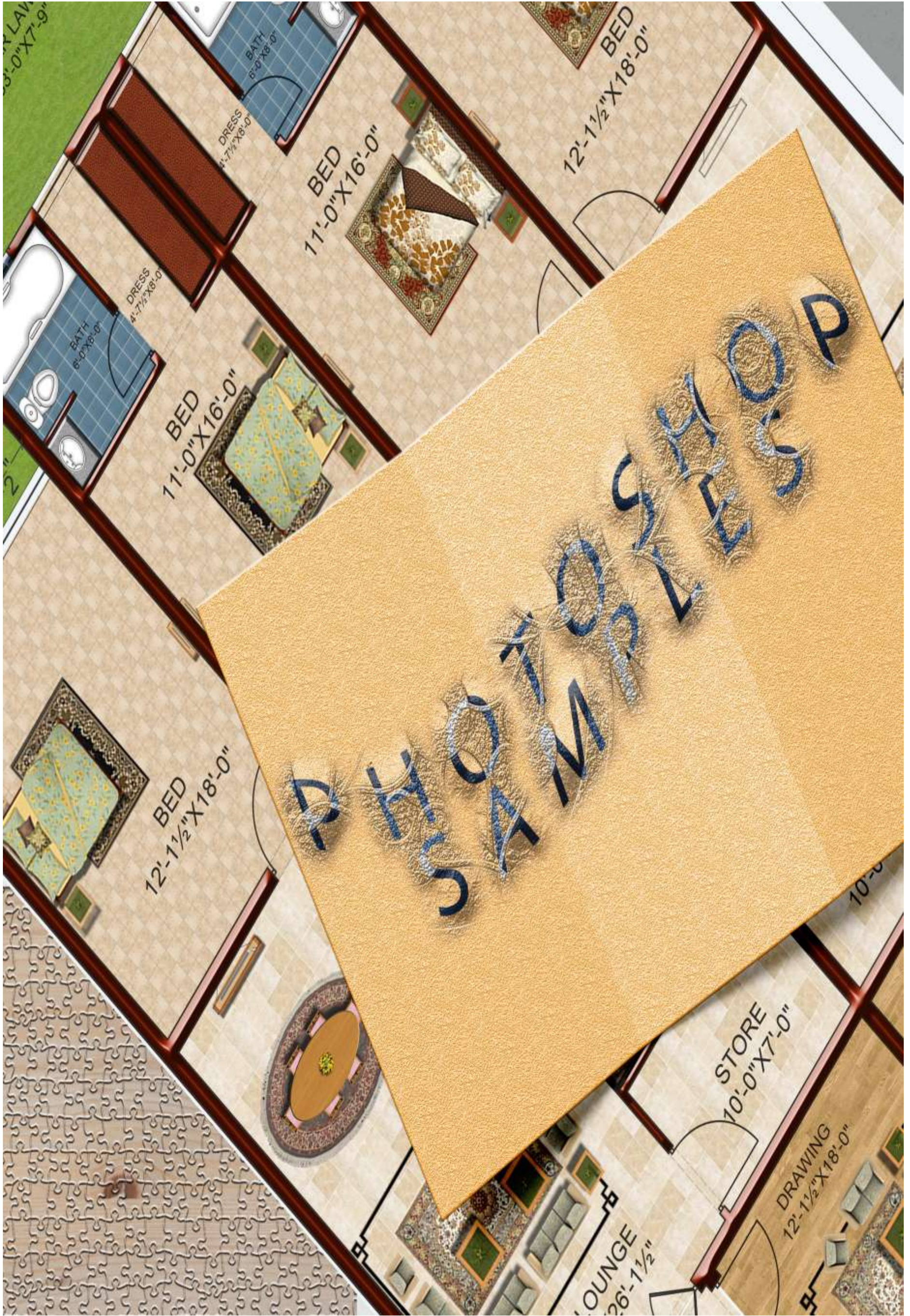
SIGNATURE OF ARCHITECT: \_\_\_\_\_



GROUND FLOOR







SOUTHERN BYPASS

150'

AL-FALAH ORCHID PARK

COMMERCIAL AREA

157'-2"



N.H.M.P. COMPLEX  
 N-5 CENTRAL-II MULTAN (SECTOR OFFICE & L.H.Q.)  
 ARCHITECT'S LOUNGE 0341-2714717, 0333-6029756

AL-FALAH ORCHID

ENT.



